

Landesgeschichte Des Westerwaldes

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im jahr 55 vor christus vernichtet der römische feldherr caesar zwei germanenstämme die tenkterer und usipeten fast vollständig doch wenige tausend Überlebende dieses völkermords überqueren auf ihrer flucht den rhein und erreichen den westerwald wo sie beim germanischen stamm der sugambrier zuflucht finden caesar aber tief von hass erfüllt lässt eine gewaltige brücke errichten und marschiert mit seinen soldaten im westerwald ein das buch verfolgt die geschichte der retter und der geretteten über mehr als 500 jahre es ist die geschichte des kampfes unserer vorfahren gegen die römische bedrohung der freiheitsliebe gegen die unterdrückung es erzählt von krieg und frieden von freundschaft und zwietracht und vom verschmelzen unserer vorfahren zum mächtigen grossstamm der franken der die römer schliesslich besiegen und für immer vertreiben wird

in dieser geschichte des dorfs und seit 1856 der stadt vallendar wird erstmals der versuch unternommen die entstehung und entwicklung der gemeinde und ihres umfelds vor allem des niederwerths und von schönstatt vom 12 bis zum 20 jahrhundert mit hilfe der auswertung einer vielzahl historischer quellen genauer zu beschreiben sie soll aufschluss zu vielen nicht nur für die ortsgeschichte interessanten und bisher kaum bekannten vorgängen geben sondern auch zu einigen entwicklungen die für die vergangenheit der mittelrheinischen region überhaupt exemplarisch sind etwa hinsichtlich der erschließung des vorderen westerwalds im 12 und 13 jahrhundert der sich anschließenden nutzung dieser waldgebiete der wachsenden rechts und verwaltungsprobleme der bevölkerung in herrschaften mit geteilter landeshoheit oder etwa der integrationsschwierigkeiten der einwohner in den rahmen des preußischen königreichs zugleich können einige durch lokale traditionsbildungen verbreitete irrtümer und missverständnisse etwa über das alter der siedlung und seiner kirche oder über die besuche von goethe und humboldt in vallendar ausgeräumt werden

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